**AP Human Geography Reading Schedule - Part #1/2**

\*All reading and corresponding notes must be completed by the beginning of class on the “due date” column. On this day reading material is eligible and appropriate for a quiz.

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| **AP TEST UNIT:** | **CHAPTER/PGS:** | **DUE DATE:** |
| I | Chapter 1 (pgs. 13-20) | Tuesday September 5th |
| I | Chapter 1: Regions (pgs. 21-28) | Thursday September 7th |
| I | Chapter 1: Key Issue 3 (pgs. 29-40) | Monday September 11th |
|  |  | **EXAM #1** |
|  |  |  |
| II | Chapter 2: Key Issues 1 &2 (pgs. 46-55) | Monday September 18th |
| II | Chapter 2: Key Issue 3 (pgs. 56-65) | Thursday September 21st |
| II | Chapter 2: Key Issue 4 (pgs. 66-71) | Monday September 25th |
| II | Chapter 3: Key Issues 1 &2 (pgs. 81-89) | Thursday September 28th |
| II | Chapter 3: Key Issues 3 &4 (pgs. 92-99) | Monday October 2nd |
|  |  | **EXAM #2** |
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| III | Chapter 4: Key Issues 1-2 (pgs. 107-115) | Monday October 9th |
| III | Chapter 4: Key Issues 3-4 (pgs.117-128) | Thursday October 12th |
| III | Chapter 5 Key Issue 1 (pgs. 137-143) | Monday October 16th |
| III | Chapter 5 Key Issue 2 (pgs. 143-151) | Thursday October 19th |
| III | Chapter 5 Key Issue 3 (pgs. 151-156) | Monday October 23rd |
| III | Chapter 5 Key Issue 4 (pgs.156-164) | Thursday October 26th |
| III | Chapter 6 Key Issue 1 (pgs. 170-178) | Monday October 30th |
| III | Chapter 6 Key Issue 2 (pgs.178-191) | Thursday November 2nd |
| III | Chapter 6 Key Issue 3-4 (pgs. 191-201) | Monday November 6th |
|  |  | **EXAM #3** |
|  |  |  |
| IV | Chapter 8: Key Issue 1 (pgs.240-247 ) | Monday November 13th |
| IV | Assigned Reading | Thursday November 16th |
| IV | Chapter 8 (pgs. 247-256) | Monday November 27th |
| IV | Assigned Reading | Thursday November 30th |
| IV | Chapter 8 (pgs. 257-260) | Monday December 4th |
| IV | Chapter 8 (pgs. 260-268) | Thursday December 7th |
| IV | Assigned Reading | Monday December 11th |
|  |  | **EXAM #4** |
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**AP Human Geography Reading Schedule - Part #2/2**

\*All reading and corresponding notes must be completed by the beginning of class on the “due date” column. On this day reading material is eligible and appropriate for a quiz.

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| **AP TEST UNIT:** | **CHAPTER/PGS:** | **DUE DATE:** |
| V | Chapter 7 | January |
| V | Chapter 7  TIE-IT-TOGETHER CULTURE MAP PROJECT???? | January |
| V | Chapter 7 | January |
| V | Chapter 7 | January |
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